

W. C. Collins  
Sept. 26<sup>th</sup> 1890  
11 Maps  
6

A. S. Davidson  
Geo. L. Bryant  
192.75 Rail

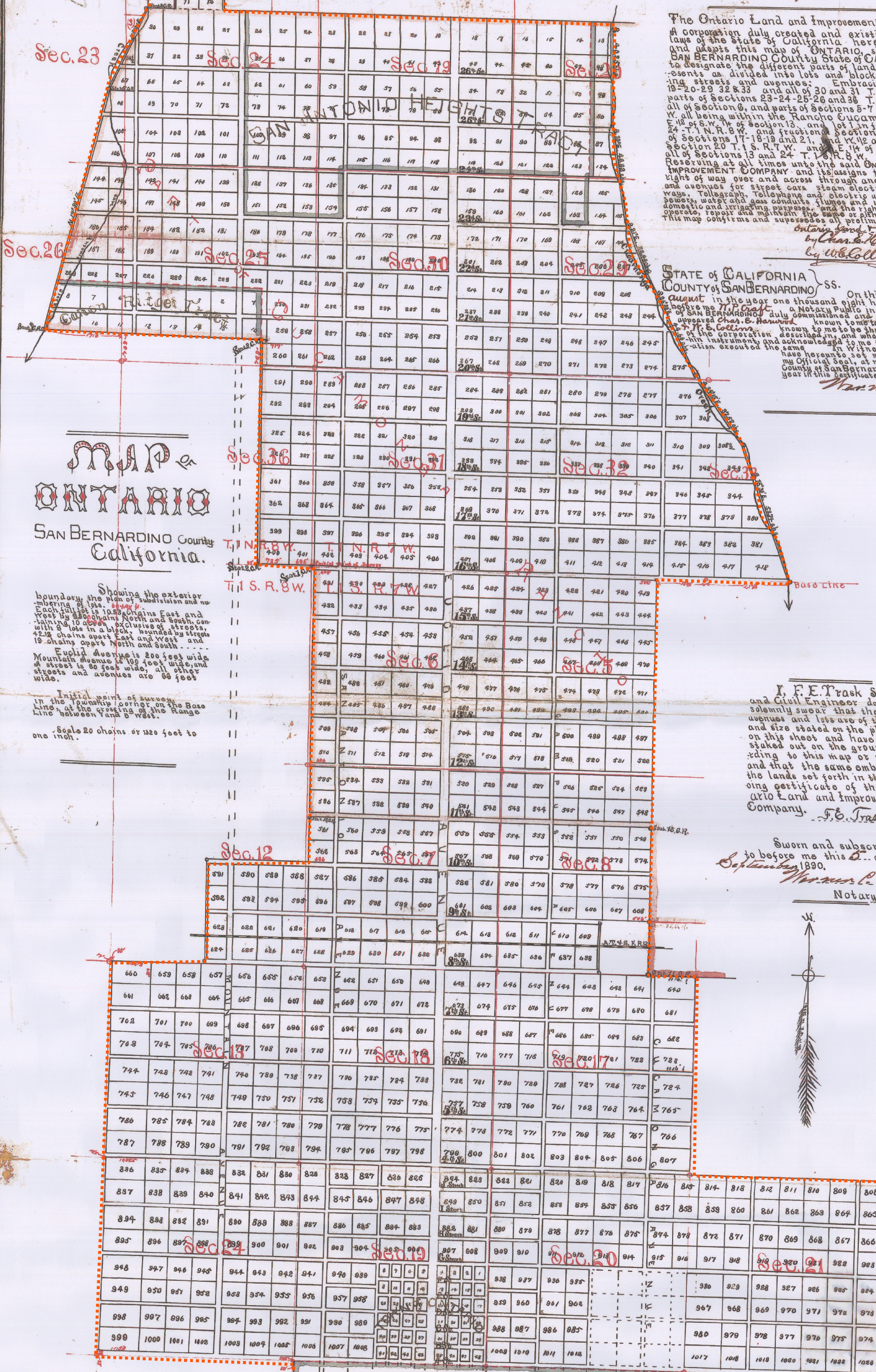
The Ontario Land and Improvement Company,  
A corporation duly created and existing under the  
laws of the state of California hereby executes  
and adopts this map of ONTARIO, situated in  
SAN BERNARDINO COUNTY STATE OF CALIFORNIA,  
to designate the different parts of land which it re-  
presents as divided into lots and blocks and intersec-  
ting streets and avenues. Embracing parts of sections  
19-20-23 32 & 33 and all of 30 and 31 T. 1 N. R. 7 W. and  
parts of sections 23-24-25-26 and 37 T. 1 N. R. 8 W. and  
all of section 6, and parts of sections 5-7 and 8 T. 1 S. R. 7  
W. all being within the Rancho Cucamonga, also  
T. 1 N. R. 8 W. and fractional sections 7 and 8 and all  
of sections 17-18-19 and 21, and T. 1 S. R. 7 W. and  
section 20 T. 1 S. R. 7 W. and T. 1 S. R. 8 W. and  
all of sections 13 and 24 T. 1 S. R. 5 W. E. 1/4 of section 12, and  
Reserving at all times unto the said ONTARIO LAND AND  
IMPROVEMENT COMPANY and its assigns the exclusive  
right of way over and across through and under streets  
and avenues for street cars steam electric or other Rail  
ways, Telegraph, Telephone and electric wires in general,  
pipes, water and gas conduits, flues and water pipes for  
domestic and irrigating purposes, and the right to construct,  
operate, repair and maintain the same or either of them forever.  
This map confirms and supersedes all preliminary maps  
of the said Ontario Land and Improvement Co.  
by W. C. Collins Secy

STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO } ss.  
On this 18<sup>th</sup> day of  
August in the year one thousand eight hundred and ninety  
I, W. C. Collins, a Notary Public in and for the County  
of San Bernardino, duly commissioned and sworn, personally  
appeared Chas. E. Trask, known to me to be the President  
of the Ontario Land and Improvement Company, and who executed the wit-  
ness instrument, and acknowledged to me that such corpo-  
ration executed the same in Witness Whereof, I  
have hereunto set my hand and affixed  
my Official Seal, at my office in Ontario  
County of San Bernardino, the day and  
year in this certificate first above written.  
W. C. Collins  
Notary Public

Sec. 23

Sec. 13

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MAP  
ONTARIO  
SAN BERNARDINO County  
California.

Showing the exterior  
boundary, the plan of subdivision and nu-  
mbering of lots. Each full lot is 10000 acres East and  
West by 330000 feet North and South, con-  
taining 10 acres, exclusive of streets, con-  
taining 8 lots in a block, bounded by streets,  
4.12 chains apart East and West, and  
19 chains apart North and South.  
Euclid Avenue is 200 feet wide  
Mountain Avenue is 100 feet wide, and  
streets and avenues are 66 feet  
wide.  
Initial point of survey  
in the quantity corner on the Base  
Line, at the crossing of the Range  
Line between T. 1 N. and T. 1 S.  
Scale 20 chains or 1320 feet to  
one inch.

I, F. E. Trask Surveyor  
and Civil Engineer do hereby  
solemnly swear that the streets  
avenues and lots are of the width  
and size stated on the plat drawn  
on this sheet and have been  
staked out on the ground accord-  
ing to this map or plat,  
and that the same embraces  
the lands set forth in the fore-  
going certificate of the Ont-  
ario Land and Improvement  
Company.  
F. E. Trask, C.E.

Sworn and subscribed  
to before me this 2<sup>nd</sup> day of  
September, 1890.  
W. C. Collins  
Notary Public.



Sec. 30 side Tract  
Sec. 29