

**Agency Report of:  
Public Official Appointments**

**A Public Document**

**1. Agency Name**

City of Ontario

Division, Department, or Region (If Applicable)

City Council

Designated Agency Contact (Name, Title)

Al C. Boling, City Manager

Area Code/Phone Number

909-395-2000

E-mail

Page 1 of 2

**California  
Form 806**

For Official Use Only

Date Posted:

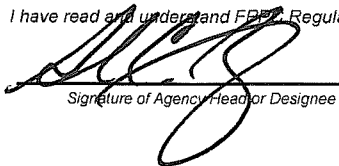
(Month, Day, Year)

**2. Appointments**

| Agency Boards and Commissions                                          | Name of Appointed Person                                                                                                | Appt Date and Length of Term                                                         | Per Meeting/Annual Salary/Stipend                                                                                                                                                                                                                |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Metro Gold Line Phase II<br>JPA Board of Directors                     | <p>▶ Name <u>Leon, Paul</u><br/>(Last, First)</p> <p>Alternate, if any <u>Dorst-Porada, Debra</u><br/>(Last, First)</p> | <p>▶ <u>01 / 20 / 15</u><br/>Appt Date</p> <p>▶ <u>1 year</u><br/>Length of Term</p> | <p>▶ Per Meeting: \$ <u>100.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</p> |
| West Valley Mosquito<br>& Vector Control District<br>Board of Trustees | <p>▶ Name <u>Leon, Paul</u><br/>(Last, First)</p> <p>Alternate, if any _____<br/>(Last, First)</p>                      | <p>▶ <u>01 / 20 / 15</u><br/>Appt Date</p> <p>▶ _____<br/>Length of Term</p>         | <p>▶ Per Meeting: \$ <u>100.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</p> |
| Water Facilities Authority<br>Board of Directors                       | <p>▶ Name <u>Leon, Paul</u><br/>(Last, First)</p> <p>Alternate, if any <u>Burton, Scott</u><br/>(Last, First)</p>       | <p>▶ <u>01 / 20 / 15</u><br/>Appt Date</p> <p>▶ <u>1 year</u><br/>Length of Term</p> | <p>▶ Per Meeting: \$ <u>94.29</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</p>  |
| Chino Basin Desalter<br>Authority                                      | <p>▶ Name <u>Bowman, Jim</u><br/>(Last, First)</p> <p>Alternate, if any <u>Burton, Scott</u><br/>(Last, First)</p>      | <p>▶ <u>01 / 20 / 15</u><br/>Appt Date</p> <p>▶ <u>1 year</u><br/>Length of Term</p> | <p>▶ Per Meeting: \$ <u>150.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</p> |

**3. Verification**

I have read and understand FPPC Regulation 18705.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

  
Signature of Agency Head or Designee

Al C. Boling

Print Name

City Manager

Title

07/13/2015

(Month, Day, Year)

Comment:

**Agency Report of:  
Public Official Appointments  
Continuation Sheet**

|                                          |                                                                |
|------------------------------------------|----------------------------------------------------------------|
| <b>1. Agency Name</b><br>City of Ontario | <b>Date Posted:</b> _____<br><small>(Month, Day, Year)</small> |
|------------------------------------------|----------------------------------------------------------------|

**2. Appointments**

| Agency Boards and Commissions                                     | Name of Appointed Person                                                                                                                       | Appt Date and Length of Term                                                                              | Per Meeting/Annual Salary/Stipend                                                                                                                                                                                                       |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Omnitrans Board of Directors                                      | ▶ Name <u>Wapner, Alan</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Dorst-Porada, Debra</u><br><small>(Last, First)</small> | ▶ <u>01 / 20 / 15</u><br><small>Appt Date</small><br><br>▶ <u>1 year</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>125.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
| SANBAG (San Bernardino Associated Governments Board of Directors) | ▶ Name <u>Wapner, Alan</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Dorst-Porada, Debra</u><br><small>(Last, First)</small> | ▶ <u>01 / 20 / 15</u><br><small>Appt Date</small><br><br>▶ <u>1 year</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____            |
| SANBAG Metro Valley Study Session                                 | ▶ Name <u>Wapner, Alan</u><br><small>(Last, First)</small><br><br>Alternate, if any _____<br><small>(Last, First)</small>                      | ▶ <u>07 / 01 / 15</u><br><small>Appt Date</small><br><br>▶ <u>1 year</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
| SANBAG General Policy Committee                                   | ▶ Name <u>Wapner, Alan</u><br><small>(Last, First)</small><br><br>Alternate, if any _____<br><small>(Last, First)</small>                      | ▶ <u>07 / 01 / 15</u><br><small>Appt Date</small><br><br>▶ <u>1 year</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
|                                                                   | ▶ Name _____<br><small>(Last, First)</small><br><br>Alternate, if any _____<br><small>(Last, First)</small>                                    | ▶ _____ / _____ / _____<br><small>Appt Date</small><br><br>▶ _____<br><small>Length of Term</small>       | ▶ Per Meeting: \$ _____<br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____                    |
|                                                                   | ▶ Name _____<br><small>(Last, First)</small><br><br>Alternate, if any _____<br><small>(Last, First)</small>                                    | ▶ _____ / _____ / _____<br><small>Appt Date</small><br><br>▶ _____<br><small>Length of Term</small>       | ▶ Per Meeting: \$ _____<br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____                    |