

**ONTARIO CITY COUNCIL/  
ONTARIO HOUSING AUTHORITY  
MINUTES  
October 20, 2020**

**JOINT MEETINGS**

Regular meetings of the Ontario City Council/Ontario Housing Authority were held on Tuesday, October 20, 2020, at the Ontario City Hall, 303 East B Street, Ontario, California.

**CLOSED SESSION**

Mayor Leon called the City Council/Ontario Housing Authority meetings to order at 5:33 p.m.

**SPECIAL AND URGENT ANNOUNCEMENT**

In accordance with the Governor's Declarations of Emergency for the State of California (Executive Orders N-25-20 and N-29-20), the Ontario City Council Meetings are being conducted via teleconference to limit in-person attendance at meetings of the City of Ontario City Council and Housing Authority.

Members of the public were advised to utilize alternative measures to view the City Council meetings and/or to address the Mayor and City Council Members.

The meeting was live broadcast on local cable Channel 3 as well as internet live streamed at [www.ontarioca.gov/Agendas/CityCouncil](http://www.ontarioca.gov/Agendas/CityCouncil).

**ROLL CALL**

<b>PRESENT:</b>	Mayor/Chairman	Paul S. Leon
	Mayor pro Tem/Vice Chair	Debra Dorst-Porada
	Council/Authority Members:	Alan D. Wapner, Jim W. Bowman and Ruben Valencia (all participating via teleconference)

<b>ABSENT:</b>	Council/Authority Members:	None.
----------------	----------------------------	-------

Also present were City Manager/Executive Director Scott Ochoa, City Attorney/Legal Counsel Ruben Duran and City Clerk/Secretary Sheila Mautz (all participating via teleconference).

Ontario City Council/Ontario Housing  
Regular Meeting Minutes – October 20, 2020  
Page 2 of 12

## CLOSED SESSION

City Attorney Duran announced the matter for discussion, as listed on the agenda. Mayor Leon inquired whether persons were present who wished to speak to the Closed Session item.

Assistant City Clerk Isbell reported that there were no written comments presented, no web submission, and no callers. Hearing no one else, the City Council recessed to Closed Session at 5:34 p.m. for discussion of the following:

- **GC 54956.8, CONFERENCE WITH REAL PROPERTY NEGOTIATOR**  
Property: Regarding the properties located generally west of Archibald Avenue, south of Ontario Ranch Road, north of Eucalyptus Avenue, east of Walker Avenue, and; the properties located generally west of Cleveland Avenue, south of Ontario Ranch Road, north of Eucalyptus Avenue, east of Haven Avenue; City/Authority Negotiator: Scott Ochoa, City Manager; Negotiating Parties: Struikmans Family Partnership, Parente Real Estate Investment Mngmnt, Parente Real Estate Investment Mgmnt, SC Ontario Development Company LLC, Dunnigan Ranch LLC, Legacy Land Partners LLC, WSI Ontario Properties LLC, Loyola Properties LLP, Chino Basin Desalter Authority, City Of Ontario; Under Negotiation: Price and terms of payment.
- **GC 54956.9(d)(1), CONFERENCE WITH LEGAL COUNSEL, EXISTING LITIGATION**  
*Robles, et al. v. City of Ontario, et al.*, CIVDS 2007038

## CALL TO ORDER – OPEN SESSION

Mayor Leon called the City Council and Ontario Housing Authority meetings to order at 6:36 p.m.

<b>PRESENT:</b>	Mayor/Chairman Mayor pro Tem/Vice Chair Council/Authority Members:	Paul S. Leon Debra Dorst-Porada Alan D. Wapner, Jim W. Bowman and Ruben Valencia (all participating via teleconference)
-----------------	--	---

<b>ABSENT:</b>	Council/Authority Members:	None
----------------	----------------------------	------

Also present were City Manager/Executive Director Scott Ochoa, City Attorney/Legal Counsel Ruben Duran and City Clerk/Secretary Sheila Mautz (all participating via teleconference).

The Pledge of Allegiance was led by Council Member Bowman.

Mayor Leon led a moment of silent reflection in lieu of the Invocation.

## REPORT ON CLOSED SESSION

City Attorney Duran reported Council considered both items, provided staff with direction. There were no other reportable actions.

## PUBLIC COMMENTS

Assistant City Clerk Isbell reported that there were no written comments presented, however, there was one web submission as follows:

*Bob Livingston*, regarding cars parked for long periods of time on Oaks Avenue between Mission Boulevard and State Street.

Assistant City Clerk Isbell further reported that there were six callers wishing to address the City Council.

*Alma Magallanes*, in support of Celina Lopez.

City Attorney Duran clarified that public comment is specific to City related business, not electioneering.

Mayor Leon recessed due to technical difficulties at 6:44 p.m.

Mayor Leon reconvened the meetings at 7:21 p.m.

*Celina Lopez*, inquired when the tow truck request for proposals would return for Council approval.

*Diego*, concerns regarding hit mailers.

*Gabriela*, concerns regarding hit mailers and campaigning.

*Juana Gamez*, concerns regarding hit mailers.

*Sharon*, concerns regarding hit mailers.

*Jonathan*, concerns regarding Prop 21 and affordable housing.

*Mireya*, concerns regarding hit mailers.

*Irene Chisolm*, thanked staff for helping her with community issues.

## **AGENDA REVIEW/ANNOUNCEMENTS**

City Manager Ochoa presented updated exhibits to Item No. 03, which included payments from residents as of 9:00 a.m. Mr. Ochoa also announced salary schedules related to Item No. 09; Emergency Services Director base salary \$10,803 – \$13,130 per month, Fire and Police Administrative Services Director base salary \$10,803 – \$13,130 per month. It was further noted that for each of the positions the benefits package equates to approximately \$3,000 per month.

## **CONSENT CALENDAR**

**MOTION:** Moved by Council Member Bowman, seconded by Mayor pro Tem Dorst-Porada and carried by unanimous roll call vote of those present, to approve the Consent Calendar as presented.

### **1. APPROVAL OF MINUTES**

City Council approved Minutes for the regular meeting of the City Council and Housing Authority of September 15, 2020, as on file in the Records Management Department.

### **2. BILLS/PAYROLL**

City Council approved **Bills** for the period September 11, 2020 through October 1, 2020 in the amount of \$20,881,757.40 and **Payroll** for the period August 30, 2020 through September 26, 2020 in the amount of \$9,586,132.35 when audited by the Finance Committee.

### **3. A RESOLUTION FOR PLACEMENT OF SPECIAL ASSESSMENTS ON THE SAN BERNARDINO COUNTY TAX ROLLS**

The City Council adopted a resolution for recovery of fees and costs incurred in abating property and dangerous building violations, as well as administrative citations and civil penalties associated with property maintenance violations and placing assessments on the San Bernardino County Tax Rolls.

**RESOLUTION NO. 2020-170** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, ADOPTING A REPORT REQUESTING THE PLACEMENT OF SPECIAL ASSESSMENTS ON PROPERTY TAX BILLS FOR CIVIL PENALTIES OR RECOVERY OF COSTS INCURRED FOR ABATEMENT OF VIOLATIONS OF CITY CODES AND ORDINANCES.

**4. A DEVELOPMENT IMPACT FEE CREDIT AGREEMENT (FILE NO. PDIF20-010) BETWEEN THE CITY OF ONTARIO AND LENNAR HOMES OF CALIFORNIA, INC., FOR FACILITY CONSTRUCTION ASSOCIATED WITH TRACT MAPS 19907 (FILE NO. PMTT14-024) AND 19909 (FILE NO. PMTT14-025), LOCATED AT THE NORTHWEST CORNER OF HAVEN AVENUE AND MERRILL AVENUE WITHIN THE SUBAREA 29 SPECIFIC PLAN**

The City Council approved the Development Impact Fee Credit Agreement (File No. PDIF20-010) between the City of Ontario and Lennar Homes of California, Inc., for facility construction associated with Tract Maps 19907 (File No. PMTT14-024) and 19909 (File No. PMTT14-025), located at the northwest corner of Haven Avenue and Merrill Avenue within the Subarea 29 Specific Plan and authorized the City Manager to execute the agreement.

**5. THIRD AMENDMENT TO THE CONSOLIDATED PLAN ANNUAL ACTION PLAN FOR THE 2019-20 PROGRAM YEAR**

The City Council approved the Third Amendment to the Consolidated Plan Annual Action Plan for the Program Year 2019-20 (“Substantial Amendment”) and authorized the City Manager to take all actions necessary or desirable to implement the Substantial Amendment.

**6. RESOLUTIONS UPDATING AUTHORIZED DEPUTY CITY TREASURERS**

The City Council adopted resolutions rescinding Resolution Nos. 2020-128 and 2020-129; and amending the list of Deputy City Treasurers authorized to invest City funds in the Local Agency Investment Fund (LAIF) and other eligible investment securities.

**RESOLUTION NO. 2020-171** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, PROVIDING FOR THE INVESTMENT OF INACTIVE FUNDS IN THE LOCAL AGENCY INVESTMENT FUND OF THE CALIFORNIA STATE TREASURY AND HEREBY RESCINDING RESOLUTION NO. 2020-128.

**RESOLUTION NO. 2020-172** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, AUTHORIZING THE INVESTMENT OF CITY FUNDS AND HEREBY RESCINDING RESOLUTION NO. 2020-129.

**7. AUTHORIZE THE PURCHASE OF FLEET VEHICLES**

The City Council took the following actions:

- (A) Authorized the cooperative purchase and delivery of two CNG Rear Loading Refuse Trucks in the amount of \$611,208 for the Parks and Maintenance and Integrated Waste Departments, one CNG Front Loading Refuse Truck in the amount of \$315,984, and one CNG Roll Off Refuse Truck in the amount of \$253,059 for the Integrated Waste Department from Rush Truck Center of Pico Rivera, California consistent with the terms and conditions of the Sourcewell (formerly known as NJPA) Cooperative Contract 081-716-PMC.
- (B) Authorized the cooperative purchase and delivery of two Chevrolet Colorado pick-up trucks in the amount of \$53,923 for the Integrated Waste Department, one Chevrolet Van in the amount of \$35,051 for the Police Department, one Chevrolet Tahoe in the amount of \$56,991 for the Police Department, one Ford Explorer XLT in the amount of \$36,306 for the Fire Department, and one Ford Van in the amount of \$76,997 for the Community Life & Culture Department from National Auto Fleet Group of Watsonville, California, consistent with the terms and conditions of the Sourcewell (formerly known as NJPA) Cooperative Contract 120716-NAF.
- (C) Authorized the cooperative purchase and delivery of two Ford Bin Delivery Trucks in the amount of \$148,970 for the Integrated Waste Department from PB Loader Corporation of Fresno, California, consistent with the terms and conditions of the Sourcewell (formerly known as NJPA) Cooperative Contract 052417-PBL.

**8. A COMMUNITY GARDEN USE AGREEMENT FOR PROPERTY AT ANTHONY MUNOZ PARK WITH CAMEL CONNECTION FOUNDATION**

The City Council authorized the City Manager, or his designee, to execute a Use Agreement with Caramel Connection Foundation (“Caramel Connection”) for a portion of the unimproved real property located at Anthony Muñoz Park, generally located at 1240 W. Fourth Street (“the Property”), for agricultural purposes to enable community-supported healthy eating, active living, and education initiatives. The agreement also proposes the creation of a community garden through October 1, 2023, with three additional one-year terms.

**9. ESTABLISHMENT OF POSITION CLASSIFICATION FOR EMERGENCY MEDICAL SERVICES (EMS) DIRECTOR AND MODIFY AND APPROVE SALARY RANGE COMPENSATION FOR FIRE ADMINISTRATIVE DIRECTOR AND POLICE ADMINISTRATIVE DIRECTOR**

The City Council approved the establishment of the new department head position classification of EMS Director and associated salary range to reflect expansion of job scope and responsibilities; and approved a proposed base salary range modification for the department head position classifications of Fire Administrative Director and Police Administrative Director to minimize disparity with salary ranges as compared to similarly situated classifications, as well as maintain the City's competitiveness in attracting and retaining highly qualified individuals.

## **PUBLIC HEARINGS**

**10. A PUBLIC HEARING TO CONSIDER A RESOLUTION APPROVING A LOCAL HISTORIC DISTRICT DESIGNATION OF THE GRABER OLIVE HOUSE HISTORIC DISTRICT, LOCATED AT 301 EAST FOURTH STREET, 315 EAST FOURTH STREET, 405 EAST FOURTH STREET AND 406 EAST HARVARD PLACE, AS A LOCAL HISTORIC DISTRICT**

The City Council considered and adopted a resolution approving File No. PHP18-028 designating the Graber Olive House Historic District as Local Historic District No. 8.

Notice of public hearing was duly given and affidavits of compliance are on file in the Records Management Department.

There were no written communications.

Mayor Leon opened the public hearing asking those persons interested in this item to speak. Hearing no one, Mayor Leon closed the public hearing.

**RESOLUTION NO. 2020-173** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PHP18-028, THE DESIGNATION OF THE GRABER OLIVE HOUSE HISTORIC DISTRICT, PROPERTIES LOCATED AT 301 EAST FOURTH STREET, 315 EAST FOURTH STREET, 405 EAST FOURTH STREET, AND 406 EAST HARVARD PLACE, AS A LOCAL HISTORIC DISTRICT AND MAKING FINDINGS IN SUPPORT THEREOF - APNS: 1047-543-01, 1047-543-31, 1047-543-30, AND 1047-543-20.

**MOTION:** Moved by Council Member Bowman, seconded by Mayor pro Tem Dorst-Porada and carried by unanimous roll call vote of those present to adopt Resolution No. 2020-173.

**11. A PUBLIC HEARING TO CONSIDER A RESOLUTION APPROVING THE DESIGNATION OF THE CLIFFORD C. GRABER HOUSE, LOCATED AT 301 EAST FOURTH STREET, AS A LOCAL LANDMARK (APN: 1047-543-01)**

The City Council considered and adopted a resolution approving File No. PHP18-029, designating 301 East Fourth Street as Local Landmark No. 99.

Ontario City Council/Ontario Housing  
Regular Meeting Minutes – October 20, 2020  
Page 8 of 12

Notice of public hearing was duly given and affidavits of compliance are on file in the Records Management Department.

There were no written communications.

Mayor Leon opened the public hearing asking those persons interested in this item to speak. Hearing no one, Mayor Leon closed the public hearing.

**RESOLUTION NO. 2020-174** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PHP18-029, THE DESIGNATION OF THE CLIFFORD C. GRABER HOUSE, LOCATED AT 301 EAST FOURTH STREET, AS A LOCAL HISTORIC LANDMARK AND MAKING FINDINGS IN SUPPORT THEREOF - APN: 1047-543-01.

**MOTION:** Moved by Mayor pro Tem Dorst-Porada, seconded by Council Member Bowman and carried by unanimous roll call vote of those present to adopt Resolution No. 2020-174.

- 12. A PUBLIC HEARING TO CONSIDER: [1] A GENERAL PLAN AMENDMENT (FILE NO. PGPA19-003) TO MODIFY THE POLICY PLAN (GENERAL PLAN) LAND USE PLAN (EXHIBIT LU-01) COMPONENT OF THE ONTARIO PLAN, CHANGING THE LAND USE DESIGNATION ON 23.8 GROSS ACRES OF LAND FROM LOW DENSITY RESIDENTIAL (2.1 - 5.0 DU/AC) TO MEDIUM DENSITY RESIDENTIAL (11.1 - 25.1 DU/AC), IN CONJUNCTION WITH A MODIFICATION TO THE FUTURE BUILDOUT TABLE (EXHIBIT LU-03) CONSISTENT WITH THE PROPOSED LAND USE DESIGNATION CHANGE; AND [2] AN AMENDMENT TO THE ESPERANZA SPECIFIC PLAN (FILE NO. PSPA19-003) TO ESTABLISH ROW TOWNHOMES AS A PERMITTED LAND USE AND INCREASE THE MAXIMUM ALLOWED DENSITY WITHIN PLANNING AREA 4, FROM 6.26 TO 14.0 DWELLING UNITS PER ACRE AND UPDATES TO THE DEVELOPMENT STANDARDS, LAND USE MATRIX, AND VARIOUS EXHIBITS TO ACCOMMODATE THE TOWNHOME PRODUCT, FOR LAND GENERALLY LOCATED AT THE NORTHEAST CORNER OF CLIFTON AND EUCALYPTUS AVENUES, WITHIN THE PA-4 LAND USE DISTRICT OF THE ESPERANZA SPECIFIC PLAN (APN: 0218-302-01)**

The City Council considered and adopted the following:

- [1] A resolution approving a General Plan Amendment (File No. PGPA19-003) to modify the Land Use Element of The Ontario Plan (General Plan), changing the land use designation assigned to 23.8 gross acres of land, as shown on the Land Use Plan Map (Exhibit LU-01), from Low Density Residential (2.1 – 5.0 du/ac) to Medium Density Residential (11.1 – 25.0



du/ac) and modify the Future Buildout Table (Exhibit LU-03) to be consistent with the land use designation change; and

- [2] A resolution approving a Specific Plan Amendment (File No. PSPA19-003) to modify the Esperanza Specific Plan, establishing row townhomes as a permitted land use, increase the maximum allowed density within Planning Area 4 from 6.26 to 14.0 dwelling units per acre and updates to development standards, the land use matrix, and various exhibits to accommodate the townhome product.

Notice of public hearing was duly given and affidavits of compliance are on file in the Records Management Department.

There were no written communications.

Mayor Leon opened the public hearing asking those persons interested in this item to speak. Hearing no one, Mayor Leon closed the public hearing.

**RESOLUTION NO. 2020-175** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PGPA19-003, A GENERAL PLAN AMENDMENT TO MODIFY THE POLICY PLAN (GENERAL PLAN) LAND USE PLAN (EXHIBIT LU-01) COMPONENT OF THE ONTARIO PLAN, CHANGING THE LAND USE DESIGNATION ON APPROXIMATELY 23.8 GROSS ACRES OF LAND, FROM LOW DENSITY RESIDENTIAL (2.1 – 5.0 DU/AC) TO MEDIUM DENSITY RESIDENTIAL (11.1 – 25.0 DU/AC), IN CONJUNCTION WITH A MODIFICATION TO THE FUTURE BUILDOUT TABLE (EXHIBIT LU-03) CONSISTENT WITH THE PROPOSED LAND USE DESIGNATION CHANGE, FOR LAND GENERALLY LOCATED AT THE NORTHEAST CORNER OF CLIFTON AND EUCALYPTUS AVENUES, WITHIN THE PA-4 LAND USE DISTRICT OF THE ESPERANZA SPECIFIC PLAN, AND MAKING FINDINGS IN SUPPORT THEREOF - APN: 0218-302-01. (PART OF CYCLE 3 FOR THE 2020 CALENDAR YEAR).

**RESOLUTION NO. 2020-176** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PSPA19-003, AN AMENDMENT TO THE ESPERANZA SPECIFIC PLAN TO ESTABLISH ROW TOWNHOMES AS A PERMITTED LAND USE AND INCREASE THE MAXIMUM ALLOWED DENSITY WITHIN THE PLANNING AREA 4 LAND USE DISTRICT FROM 6.26 TO 14.0 DWELLING UNITS PER ACRE, AND UPDATES TO DEVELOPMENT STANDARDS, THE LAND USE MATRIX, AND VARIOUS EXHIBITS TO ACCOMMODATE THE TOWNHOME PRODUCT ON 23.8 ACRES OF LAND GENERALLY LOCATED AT THE NORTHEAST CORNER OF CLIFTON AND EUCALYPTUS AVENUES, AND MAKING FINDINGS IN SUPPORT THEREOF - APN: 0218-302-01.

**MOTION:** Moved by Mayor pro Tem Dorst-Porada, seconded by Council Member Bowman and carried by unanimous roll call vote of those present to adopt Resolution No. 2020-175 and 2020-176.

- 13. A PUBLIC HEARING TO CONSIDER A GENERAL PLAN AMENDMENT (FILE NO. PGPA19-009) TO MODIFY THE POLICY PLAN (GENERAL PLAN) LAND USE PLAN (EXHIBIT LU-01) COMPONENT OF THE ONTARIO PLAN, CHANGING THE LAND USE DESIGNATION ON 0.21 ACRES OF LAND FROM RURAL RESIDENTIAL (0–2.0 DU/AC) TO LOW-MEDIUM DENSITY RESIDENTIAL (5.1-11 DU/AC), IN CONJUNCTION WITH A MODIFICATION TO THE FUTURE BUILDOUT TABLE (EXHIBIT LU-03) CONSISTENT WITH THE PROPOSED LAND USE DESIGNATION CHANGE, LOCATED ON A LAND LOCKED PARCEL WEST OF 1524 AND 1526 SOUTH EUCLID AVENUE—APN 1050-061-16**

That City Council considered and adopted the following:

- [1] A resolution approving an Addendum to The Ontario Plan Environmental Impact Report (SCH # 2008101140); and
- [2] A resolution approving a General Plan Amendment (File No. PGPA19-009) to modify the Land Use Element of The Ontario Plan (General Plan), changing the land use designation assigned to 0.21 acres of land, as shown on the Land Use Plan Map (Exhibit LU-01), from Rural Residential (0-2.0 du/ac) to Low-Medium Density Residential (5.1-11.0 du/ac), and modify the Future Buildout Table (Exhibit LU-03) to be consistent with the land use designation change.

Notice of public hearing was duly given and affidavits of compliance are on file in the Records Management Department.

There were no written communications.

Mayor Leon opened the public hearing asking those persons interested in this item to speak. Hearing no one, Mayor Leon closed the public hearing.

**RESOLUTION NO. 2020-177 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO APPROVING AN ADDENDUM TO THE ONTARIO PLAN (TOP) CERTIFIED ENVIRONMENTAL IMPACT REPORT (SCH# 2008101140), FOR WHICH AN INITIAL STUDY WAS PREPARED, PURSUANT TO THE REQUIREMENTS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, AS AMENDED, FOR FILE NOS. PGPA19-009 AND PZC19-003 - APN: 1050-061-16.**

**RESOLUTION NO. 2020-178** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PGPA19-009, A GENERAL PLAN AMENDMENT TO MODIFY THE LAND USE ELEMENT OF THE ONTARIO PLAN (GENERAL PLAN) TO CHANGE THE LAND USE DESIGNATION ON 0.21 ACRES OF LAND FROM RURAL RESIDENTIAL (0-2 DU/AC) TO LOW-MEDIUM DENSITY RESIDENTIAL (5.1-11 DU/AC), AFFECTING A LAND LOCKED PARCEL GENERALLY LOCATED WEST OF 1524 AND 1526 SOUTH EUCLID AVENUE; AND MODIFY THE FUTURE BUILDOUT TABLE (EXHIBIT LU-03) TO BE CONSISTENT WITH THE LAND USE DESIGNATION CHANGE; AND MAKING FINDINGS IN SUPPORT THEREOF - APN: 1050-061-16. (LAND USE ELEMENT CYCLE 3 FOR THE 2020 CALENDAR YEAR).

**MOTION:** Moved by Mayor pro Tem Dorst-Porada, seconded by Council Member Bowman and carried by unanimous roll call vote of those present to adopt Resolution No. 2020-177 and 2020-178.

14. **A PUBLIC HEARING TO CONSIDER A ZONE CHANGE (FILE NO. PZC19-003) TO CHANGE THE ZONING DESIGNATION ON 0.21-ACRE OF LAND FROM AR-2 (AGRICULTURAL RESIDENTIAL – 0 TO 2.0 DU/AC) TO MDR-11 (LOW-MEDIUM DENSITY RESIDENTIAL – 5.1 TO 11.0 DU/AC), LOCATED ON A LAND LOCKED PARCEL WEST OF 1524 AND 1526 SOUTH EUCLID AVENUE - APN 1050-061-16**

The City Council introduced and waived further reading of an ordinance approving a zone change (File No. PZC19-003) to change the zoning designation from AR-2 to MDR-11 for a 0.21-acre parcel west of 1524 and 1526 South Euclid Avenue to create consistency between the zoning and the proposed General Plan land use designation of the subject property.

Notice of public hearing was duly given and affidavits of compliance are on file in the Records Management Department.

There were no written communications.

Mayor Leon opened the public hearing asking those persons interested in this item to speak. Hearing no one, Mayor Leon closed the public hearing.

**ORDINANCE NO. 3169 (First Reading)** AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PZC19-003, A ZONE CHANGE REQUEST TO CHANGE THE ZONING DESIGNATION ON 0.21 ACRES OF LAND FROM AR-2, AGRICULTURAL RESIDENTIAL (0-2 DU/AC), TO MDR-11, LOW-MEDIUM DENSITY RESIDENTIAL (5.1-11 DU/AC), FOR A LAND LOCKED PARCEL LOCATED WEST OF 1524 AND 1526 SOUTH EUCLID AVENUE, AND MAKING FINDINGS IN SUPPORT THEREOF – APN: 1050-061-16.

**MOTION:** Moved by Mayor pro Tem Dorst-Porada, seconded by Council Member Bowman and carried by unanimous roll call vote of those present to introduce Ordinance No. 3169 for first reading.

#### **STAFF MATTERS**

City Manager Ochoa made no announcements.

#### **COUNCIL MATTERS**

Council Member Bowman made no comments.

Mayor pro Tem Dorst-Porada spoke about the new Stater Brothers Grand Opening.

Council Member Valencia spoke about October being National Bullying awareness month.

Mayor Leon noted most candidates have been recipients of “hit” mailers and negative campaigning.

Council Member Wapner stated most candidates are recipients of “hit” pieces and made other remarks.

#### **ADJOURNMENT**

Mayor Leon adjourned the meetings of the Joint Agencies at 8:07 p.m. to the next regular meetings to be held on Tuesday, November 3, 2020.

Respectfully submitted,

  
SHEILA MAUTZ, CITY CLERK/SECRETARY

APPROVED:

  
PAUL S. LEON, MAYOR/CHAIRMAN